

AMENDEDSerial No. **52956**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB-22-1989 NEW PRIORITY DATE: MAY 8, 1998

Returned to applicant for correction MAR 9 1989

Corrected application filed MAR 24 1989 Map filed MAR 24 1989 under 52954

The applicant Douglas County

P.O. Box 218

of Minden

Street and No. or P.O. Box No.

City or Town

Nevada 89423

hereby make^s application for permission to change the

State and Zip Code No.

Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 48111

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 1.30 CFS, not to exceed 23.73 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point No Change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

- The existing permitted point of diversion is located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, T.13N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of Section 4, T.13N., R.20E., bears N 89° 01' E., a distance of 3,028 feet.
If point of diversion is not changed, do not answer.

- Proposed place of use E $\frac{1}{2}$ of Section 5; W $\frac{1}{2}$ of Section 4; W $\frac{1}{2}$ of Section 9; E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of SW $\frac{1}{4}$ of Section 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17; W $\frac{1}{2}$ of Section 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

- Existing place of use Portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

- Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, storage facilities and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes; or drilled well, etc.

- Estimated cost of works \$600,000

- Estimated time required to construct works 5 years

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Refer to map submitted in support of permit number 48111 for original place
of use.

By s/ Robert O. Anderson
Robert O. Anderson, PE, Agent
P.O. Box 247
Minden, NV 89423

Compared ap/se ap/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 48111 is issued subject to the terms and conditions imposed in said Permit 48111 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 52954, 52955, 52956, 52957 and 52958 shall not exceed 76.29 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.30 cubic feet per second, but not to exceed 23.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1989

Proof of completion of work shall be filed before November 12, 1989

Application of water to beneficial use shall be made on or before October 12, 1990

Proof of the application of water to beneficial use shall be filed on or before November 12, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 8th day of March,

A.D. 19 93

R. Michael Turnipseed, P.E.
State Engineer

CANCELLED MAR 19 1998 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
R. Michael Turnipseed, P.E.
STATE ENGINEER
Cancellation rescinded 6-25-98

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Permit 48111

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1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.30 CFS, not to exceed 23.73 million gallons annually
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
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Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
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6. The existing permitted point of diversion is located within the NE ¼ NE ¼ of Section 5, T.13N., R.20E., M.D.B.&M., or at a point from which the N ¼ corner of Section 4, T.13N., R.20E., bears N 89° 01' E., a distance of 3,028 feet.
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7. Proposed place of use See Page 2
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portions of the NE ¼ NE ¼, SE ¼ NE ¼, NE ¼ SE ¼, and the SE ¼ SE ¼ of Section 5, T.13N., R.20E., M.D.B.&M., Douglas County Nevada.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, storage facilities and distribution system.
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes; or drilled well, etc.
12. Estimated cost of works \$600,000
13. Estimated time required to construct works 5 years

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Refer to map submitted in support of permit number 48111 for existing
place of use.

/s/ Robert O. Anderson

By Robert O. Anderson, PE., Agent
P.O. Box 247
Minden, Nevada 89423

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Protested _____

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This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 52594, 52595, 52596, 52597 and 52598 shall not exceed million 76.29 million gallons annually.

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Proof of the application of water to beneficial use shall be filed on or before November 12, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 23 1990

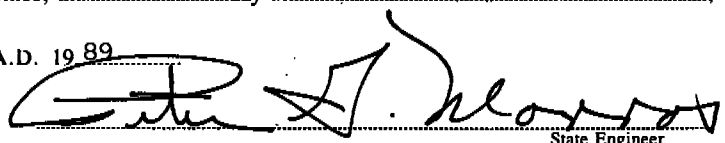
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 14th day of June,

A.D. 19 89


State Engineer

Abrogated By 64255 1.3

Page 2
Item Number 7

E $\frac{1}{2}$ of Section 5; W $\frac{1}{2}$ of Section 4; W $\frac{1}{2}$ of Section 9; E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17; W $\frac{1}{2}$ of Section 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.

